



**LEGAL CELL**  
**HEAD OFFICE BUILDING, EAST GATE,**  
**JAWAHARLAL NEHRU STADIUM COMPLEX,**  
**LODHI ROAD, NEW DELHI-110003.**

**No. 2(6)/97/Admn./Legal/Vol-IV**

**Dated: July,2018**

**NOTICE INVITING APPLICATIONS FOR**  
**EMPANELMENT OF ADVOCATES**

The Sports Authority of India, an Autonomous body under Ministry of Youth Affairs & Sports, Government of India proposes to engage Advocates/ Government Standing Counsels/Law Firms registered with Bar Counsel of India/State Bar Counsel Associations as their Legal Counsel who will represent SAI before Hon'ble Supreme Court of India, Delhi High Court, CAT Principal Bench, New Delhi and all Subordinate Courts located in Delhi/NCR including District Courts, Labour Courts and National Green Tribunal etc in the following Categories:

1. Service matters.
2. Non-service matters.
3. Labour Court matter.
4. Arbitration matters.
5. Sports related matters.

**(They may also be required to represent SAI in Court outside Delhi in crucial Cases)**

**EXPERIENCE:** At least 15 years of experience in defending Government Organization/ Institutions.  
**(Preference will be given to those having experience in dealing sports related matters).**

**TENURE:** Two years initially extendable by another one year on mutual consent and after their performance review.

Eligible Advocates/Government Standing Counsels/Law Firms who are located at Delhi/NCR and interested to work with SAI on the item wise Fee structure enclosed at **Annexure"A"** are requested to submit their detailed bio-data along with experience & achievements with all supporting self attested documents within 21 days of this advertisement in the format enclosed at **Annexure"B"**. The application should be sent in the sealed cover super scribing on the envelope "Application for Legal Counsel in SAI" to the Deputy Director (Legal), Sports Authority of India, SAI Head Office Building, J.N. Stadium Complex, East Gate, Lodhi Road, New Delhi-110003.

**SECRETARY, SAI**

**ANNEXURE "A"**

<b>S.No</b>	<b>ITEMS OF WORK</b>	<b>FEES STRUCTURE</b>
1.	Drafting of Writ Petitions / OAs / SLPs / Counter Affidavits / Replies / Written Submissions /Rejoinder for various judicial purposes, drafting of Speaking orders /agreements/ Arbitration etc.	Rs. 5000/-
2.	Appearance (Per effective hearing) before various judicial foras.	a) <b>Supreme Court</b> Rs. 9000/- per day per hearing for effective hearing Rs. 1500/- per day for non-effective hearing subject to a maximum of 5 hearings. b) <b>High Courts, CATs, Labour Courts &amp; Lower Courts</b> Rs. 3000/- per hearing per effective hearing & Rs. 1500/- per day per hearing for non-effective hearing subject to a maximum of 5 hearings.
3.	Opinion on legal & Administrative matters.	Rs. 2300/-
4.	Appearance outside Delhi before various judicial foras (per hearing)	Rs. 6000/-
5.	Adjournment taken by SAI	Nil
7.	Attestation of replies and affidavit prepared at HO and filed out side Delhi Courts.	i) Rs. 135/- per attestation upto 6pm. ii) Rs. 270/- per attestation (after 6pm to mid-night).
8.	Out of pocket expenses.	On actual Basis (on production of relevant documents as far as possible or with the satisfaction of the Department). Where the documents is cannot be produced.
9.	Clerkage	NIL

**EMPANELMENT OF LEGAL COUNSEL IN SAI.**

1. Name : \_\_\_\_\_
2. Address for Correspondence : \_\_\_\_\_  
with Tel. No./Mobile/Landline, \_\_\_\_\_  
E-mail : \_\_\_\_\_
3. Permanent Address with Tel. No.: \_\_\_\_\_
4. PAN Card No. : \_\_\_\_\_
5. Educational Qualification of Advocate: \_\_\_\_\_  
(Give details).
6. Date of Enrolment with the name of Bar: \_\_\_\_\_  
Council/Date of Registration of Law Firm \_\_\_\_\_  
(attach copy of enrolment certificate)
7. Detail of Experience/Practice : \_\_\_\_\_
8. Field of Specialization : \_\_\_\_\_
9. If in the Panel of Central Govt., \_\_\_\_\_  
please give details.
10. Any other information : \_\_\_\_\_

**Undertaking:**

- i) I also undertake to maintain absolute secrecy about the cases of the SAI required under the Act, Rules and Regulations there under.
- ii) I agree with the Fee Schedule notified by SAI.

**Signature of Advocate**  
Address (Office & Residence/Chamber)